

## PATTERNS OF COMMUNICATION BETWEEN CHILDREN AND PARENTS (CASE STUDY OF BROKEN HOME FAMILIES IN PENGGALANGAN VILLAGE COMMUNITY, TEBING SYAHBANDAR DISTRICT)

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### Abstract

*Indication representation is the transaction of communication delivery nailed into a single credible insigne that contains meaning, from missing stimuli to ever-changing individual behaviors. Included in the poor families for this generalization, the researcher wants to introduce the Pattern of Interpersonal Communication between Children and Parents (Case Study of Broken Home Family in Penggalangan Village Community of Tebing Syahbandar District). The euphemistic conception previously possessed in this reflection is the imperfect Theory of Interpersonal Relationship Predilection (FIRO). This conception is a previously possessed euphemistic for reflection on interpersonal needs and interpersonal processes that accommodate disclosure, trust, and empathy. The preliminary arrogance of this conception is that a characteristic is not intended to be told to others because it is supported by interpersonal needs. The evaluation of previously possessed euphemistic dispositions is qualitative descriptive. The previous euphemistic collection procedure was to arrange a press conference with the informants one by one. The consequences of this thinking suggest that interpersonal indications in Broken Home Families and proportionate relatives have first-class commitment. Meanwhile in poor households and relatives who do not conform to interpersonal indications with their offspring do not run favorably so that the exploitation of the heart and temperament of the offspring is not detected by his materfamilia like a flying crow raises the conscience. and the temperament of his offspring is incompatible with that of a conventional child sold freely. The recommendation of this evaluation is that under any circumstances and no complications whatsoever in a large conference family, they are required to be more appropriate in its continuation for their children, both acting and interacting directly. The consequences of this thinking suggest that interpersonal indications in Broken Homed Families and proportionate relatives have first-class commitments. Meanwhile in poor households and relatives who do not match the interpersonal indications with their offspring do not run favorably so that the exploitation of the heart and temperament of the offspring is not detected by his materfamilia like a flying crow raises the conscience. and the temperament of his offspring is incompatible with that of a conventional child sold freely.*

*Keywords: Indication Patterns, Interpersonal Indications, Broken Home*

### 1. INTRODUCTION

Investment is a direct or indirect investment, and the family and relatives are the main structures in bringing high spirits elsewhere, especially for the nurturing and exploitation of the junior generation. Relatives and kin are the basic educators and the foremost guard to understand the anthropoiid process according to (Arfina, dress Litha 2014). For that, the totality facility of relatives is done to deliver miracles in their lives. That is the need for the help of relatives as the smallest government in the constitution of a sovereign state which further oppresses the constitution and the intelligence of the nation. In this way a capable sovereign state will depend on the development of first-class relatives so that the brothers and sisters can re-form a development structure. on the other hand, The thirst for healthy relatives and kinsmen to connect the constitution and intelligence of a sovereign state is not always like that of a crow comparable to the substantiality in today's society. This is a job with better kinship and kinship compression than the economic call of ontogenesis for

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technological conditions and all the worse collective change. As a result, the assistance of relatives in sovereign countries is reduced in transactions with governmental problems. Sooner or later on the other hand, there is no doubt that the weakening of the function of relatives has an impact on the flexibility of relatives in shaping the constitution and intelligence of the nation.

Every friend and relative always longs for a balanced and balanced distance between family relatives from disputes or divisions. on the other hand every relative has difficulties and they do not despair or interesting literature near there is the cause. The main events of the Broken Home Family are: divorce, fantasies between saving and helping in building a household, non-communicative culture, when there are no indications and conversations between family members and relatives, undeveloped father's disposition thanks to the mother's own family comforting herself their own. to a certain extent than their children, and families who deprive the impression of responsibility for justification in conference work.

In an online news source quoted from ([http:](http://) "The prevalence of divorce in childhood five second place before the end of 2018-2020, increased by 52%. As many as 70% of divorces filed by wives. This is very unusual for marital unpreparedness marked by broken households, no responsibilities, economic problems, and formal proximity to third parties. childhood 5 seconds before the end continues to increase. In 2018-2020, of the 2 trillion married couples, 15% of them are divorced. The character of separation that can be trusted by high-pitched courts from the beginning to the end of Indonesia in 2018 reached 382,231, an increase on all sides of 100,000 containers compared to 2020 of 251,208 cases.

The term poor at home is highly euphemistic pre-possessed to characterize the atmosphere of disproportionate relatives and relatives and the sometimes conflicting proportional and favorable consideration of relatives and sectionalisation in the family. The intellectual consequences of any relative who has a poor family will inevitably clearly have consequences for their children. materfamilias never accept the consequences of their actions. The main consequence that is done until the offspring becomes pornography is the intellectual consequence of power, (Vendi Prasetyo, 2008). Serang children's buoys learn well if their intellectuals are also poor. In general, children who get acquainted with the poor at home produce unreasonable cold sweats not lacking in interaction with others, confining themselves elsewhere from the environment, being emotional, sensitive, high-pitched, and unstable. In fact the conventional intellectual consequences by a lineage vary depending on the generation or equivalent of the exploitation of the lineage (Nurmalasari, Y, 2008).

Family is basically a configuration that goes almost far in forming an intermediary or answer between the mother's family and the children in the family. relatives and kin are essentially individuals of constituents who reach far in our existence thanks to relatives is an essential property of our existence where relatives are reached to shape ourselves more precisely in our exploitation and in ourselves very relatives are buoyant become euphemistic pre-owned as a fundamental collective accumulation in the high spirit of an anthropoid accommodation in which he learns to find out and assert himself as a continuation of the collective anthropoid in interacting with his group. Relative assistance is to provide security to ensure a safe security effect so that in the amplitude of fault finding a descendant requires an understanding of this function. on the other hand if a relative is mentioned as unfit, it is because of a conflict that has already begun in the family. Contravene is essentially a conflict, conversation and difference of belief between major or large social groups where a contravene buoy occurs between individuals, let alone between groups. persuasive involvement and dissatisfaction, both strong arms and worldly gratification, repeatedly breaking into relatives thanks to one of them tapping a difference in attention which makes this conflict more favorable and on the threshold it can be mentioned that relatives and relatives were destroyed and treated for the renovation of a poor house. especially between groups. The involvement of persuasion and dissatisfaction, both strong arms and worldly gratification, repeatedly broke through in family and relatives thanks to one of them noting the difference in attention that made this offense more profitable and at the border can be mentioned that family and relatives were destroyed and treated for home renovation. poor.

In Broken Home Families and interpersonal indications are very important, both between mothers and their children and children with their parents. In addition, interpersonal indications are a key feature for child augmentation where with communication, the child's exploitative will is easy to ponder well. And by acting we will find regulating attention for children. Sulli It is conceivable that if the indications have been abbreviated elsewhere so that colleagues are not enthusiastic about first -class communication conformation, then the indications in the kith and kin need to be well preserved. It is there that colleagues and relatives categorize their differences with the meaning of gifts for each situation they experience. nailed a well -maintained communication, no relative kept the point of dispute in him. He never hesitated to discriminate against relatives who were sold free, because he could be trusted, they would respond positively. And the determination he has is the courage to categorize his opinions, thanks to the discipline he has for it. successively when the indication has been changed to convention and baccilar by itself. thanks he has been disciplined for it. successively when the indication of cocksureness has been changed to convention and baccilar by itself. thanks he has been disciplined for it. successively when the indication of cocksureness has been changed to convention and baccilar by itself. Supported by existing phenomena, researchers are interested in conducting evaluations with the title:

## 2. LITERATURE REVIEW

### 2.1 Fundamental Theory of Interpersonal Relations Orientation (FIRO)

Interpersonal communication turmoil, furthermore is the basic conception of Interpersonal Relations Prediction (FIRO) planned by William C. Schutz (1958). This conception is centered on an interpersonal deuce-ace that requires real inclusion, control, and affection. Schutz argues that the general public paves the way for gradual interconnection to satisfy individuals or many of these needs. This conception has the firmness of what Cragan and the architects described that there are major interpersonal proportions that affect effectiveness, namely: desired interpersonal and interpersonal processes that accommodate disclosure, trust, and empathy. This conception originated from Schutz's interest in the creation of an effective elbow oil group.

The essential nature of FIRO is that each individual places himself on others in trustworthy actions and these actions are a considerable factor influencing his behavior in relation to the person being sold free. The preliminary arrogance of this conception is that a feature is not obligatory to be told to the general public that is sold freely because it is supported by many inanimate objects namely: interpersonal needed for Inclusion: i.e. poverty to domicile and maintain decent interpersonal indications with others, with reference to interactions and associations. Classified deportation is a behavior intended to achieve characteristic satisfaction. such as the desire to associate, relationships with individual anthropoid beings, etc.

### 2.2 Scope of Communication

In the Qur'anic version, explicitly these indications are individual and anthropoid. on the other hand, the Qur'an does not accommodate descriptions of indirect communication. Indications of confabulation or literature approaching from "communicatio" are oblique and or literature drawing close from confabulation cummunis who have the same mind, signifying the appropriate meaning. That is, an indication is said to be communicative if each congregation understands the euphemisms of the communication it had before and understands what the continuation says.

As is well known, in cognitive semantic indications there are the smallest deuce-ace elements, namely communicators, media and communicators. Indication experts further explain that such indications are not by themselves informative, i.e. so that the general public over-the-counter distinguishes and finds out on the other hand more persuasive, videlicet so that the over-the-counter general public lacks to acknowledge the teachings or enlightenment that delivered, transacted elsewhere motion or action, then. In fact, according to Hovland's authority, the indication itself is not related to the transport of data files, but rather leads to a universal persuasive configuration and universal attitude.

As a social being, every human being naturally has the potential to communicate. When man is silent, man himself is communicating by communicating his feelings. Whether consciously or not, humans must always communicate. Communication has become a human being to interact with sesame and the environment. Etymologically communication or Communication in English comes from the Latin word *Communis* which means "same", *communico*, communication, or *communicare* which means "to make common". The first term (*communis*) is the term most often referred to as the origin of the word communication, which is the root of other similar Latin words.

### **2.3 Interpersonal Communication Pen**

Interpersonal Communication Indications is characterized by Joseph A. Devito in his publication "Book of Interpersonal Indications". As: "cognitive semantics sends and receives communication between cardinals of the general public or is surrounded by insignificant accumulations of the general public with chain reactions and direct feedback." , with any chain reaction and direct feedback). (Devito, 1889) Thus, indication is the cognitive semantics that transfers enlightenment and compassion between cardinals or the generous general public who each try to find the symbolic meaning of the communication conveyed by a spiritualist through feedback.

Interpersonal communication is an indication of movement carried elsewhere as crows fly between one individual and another. such as opposite conversations, correspondence, telephone conversations, and so on. The greatness of the position of interpersonal indication is thanks to cognitive semantics that recognize it in dialogically appropriate accommodation. Dialogical indications are always more accurate than monological. Soliloquy distinguishes between indication configurations in which individuals speak and over-the-counter listen, so that there is no interaction. by itself an active communicator, a passive communicator patch. Interpersonal communication deals with accommodation between key individuals, therefore indications of compassion and interpersonal relationships place indications of compassion in the intellectual process.

### **2.4 Family Interpreter**

Family or literature draws close from the Sanskrit language consisting of *kula* and *citizens* "family" which means "members". Relatives are an environment where there are many general people who are increasingly bound by blood. Friends are a fundamental collective environment that has major consequences on the untimely exploitation of adolescents, especially students, who are moreover mentioned that almost all of us become experienced in how to entertain communication. Every relative and kinsman has their own imitation so it was created to preserve a culture. These restrictions highlight reticulated interpersonal relationships between relatives and kin members.

### **2.5 Family Function**

A family is an association of two or more individuals who live together in attachment, emotionally and each individual has their respective roles that are part of the family (Fatimah, 2010). According to Mubarak (2009) a family is an association of two or more individuals bound by marriage, blood relations, or adoption, and each family member interacts with each other. Meanwhile, according to Law No. 52 of 2009, defines the family as the smallest unit of society consisting of husband and wife and their children, or father and children, or mother and children (Wirdhana et al., 2012).

The family is the first and foremost environment for individual development, because from an early age children grow and develop in the family environment. That is why the role of parents becomes very central and very large for the growth and development of children, both directly and indirectly (Ariani, 2009).

### **2.6 Broken Home Family**

Broken home etymologically means cracked (Eclose & Shadily, 2000: 80), so a broken home is a family condition that is not harmonious or is not in harmony with many quarrels and can end in divorce. What is meant by the case of a broken home can be seen from two aspects: (1) the family is

divided because the structure is not because one of the heads of the family has died or has been divorced; (2) parents who do not die or are not divorced but one of the fathers or mothers is often not at home and there is a loving relationship again (Willis, 2015: 66). For example, often quarreling, having an affair and so on until the family is no longer psychologically healthy. The word Broken home according to Helmawati (2014: 16) is a family condition that is divided both physically and psychologically.

For in addressing this, we lack to find abundant consideration and progress so that they have the knowledge and lack to achieve. In this container, the family cannot be blown up at all, apart from that, the descendants are not 100% to blame. The wrong families are those that are so preoccupied with their difficulties that they stop remembering that they are making children afraid. so that occasionally they are also convinced that children are not poor to know their problems. moreover though at least the way they write to explain around their difficulties to their children so that there is no misunderstanding.

## 2.7 Family Communication

Family is a fundamental collective accumulation in the wake-and-go anthropoid in which he learns to find and assert himself as a collective human being, in interaction with his group. Substantially the indication of relatives is something that needs to be built, so that relatives experience the extraordinary attractiveness and poverty of each other over-the-counter.

Ketheth and kin is an accumulation of almost wide-ranging influence in a sovereign state that is the basis of male-female communication, this communication is the smallest long-range communication for creating and nurturing children. Kith and kin in their pure configuration is a unity consisting of father, father and son. assessment from a merciful heaven that short conversational movements, articulatory voice patterns and actions, combine concentration to teach, consequence and accommodate understanding. The main determination patch of this indication is to maintain interaction between individual colleagues and other co-workers so that it is effective communication.

Communication and family are two things that cannot be separated because they are interconnected. Every family around the world needs communication to implement the sustainability of daily life and smoothness in socializing. It is conceivable that if there were no individuals in dialogue in the family it would be very difficult to survive and would feel very lonely. Therefore, communication between husband and wife and children must be built and done effectively so that families can understand each other and can achieve the goal of living together well.

Hurlock in Tuti Bahfiarti (2016: 70) Family communication is the formation of a pattern of life in which in the family there is an element of education, shaping attitudes and shaping children's behavior that affects the child's development. Modernity can bring about changes in some aspects of family life, so that drastic changes occur in patterns in the family. Changes - changes that occur in the family will later have an impact on all family members. The affected family members can be on the side of the father, mother and children - children even up to large families such as grandparents or other siblings. Therefore, the child also bears the impact of the changes that occur in the family. Bonds with broken families and reduced intensity of family communication, reduced work done at home, a change in the attitude of the parents, or a change in the condition / arrangement of the family because something will affect the child. Children may be more active outside the home than spending time with family at home. The occurrence of second, third and even fourth marriages such as polygamy is becoming more prevalent in society. If that happens in the family, it is hoped that the role of parents will remain the same in caring for their children. The role of parents always has a great influence and responsibility for the survival of the child's life. Parents are generally people who are willing to sacrifice their personal interests for the sake of the child's education and future success of the child.

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The role of the family in the growth of children is very important. Parental love for the child and the attitude of the parents towards their child are important for the child's education. His speech in inculcating values in life both about religion, environment and socio-cultural that is taught is an important part to form a child with a good personality and can blend in with society. If the relationship in the family is not harmonious due to several factors such as parents are not appropriate in choosing parenting patterns, intensity and lack of openness in communication, there is a difference of opinion and conflict in the family because they do not agree, leading to unhealthy relationships in the family, such as awkwardness, tension and discomfort. Communication in the family can happen perfectly if the communication gets a response from other family members or get reciprocated. Furthermore, the communication that occurs must be effective in order to provide appropriate understanding and good relationships between family members, thus the communication present between children and parents will be smooth and open. Children will always be honest and always discuss things - things they experience both when happy and when having problems or difficulties. If you have a harmonious family, it will make the social life of each family member easier. The communication that occurs must be effective in order to provide appropriate understanding and good relations between family members, thus the communication that is present between the child and the parents will run smoothly and openly. Children will always be honest and always discuss things - things they experience both when happy and when having problems or difficulties. If you have a harmonious family, it will make the social life of each family member easier. The communication that occurs must be effective in order to provide appropriate understanding and good relations between family members, thus the communication that is present between the child and the parents will run smoothly and openly. Children will always be honest and always discuss about the things they experience both when they are happy and when they have problems or difficulties. If you have a harmonious family, it will make the social life of each family member easier.

## **2.8 Communication Patterns between Children and Parents**

Rogers and Kincaid explicitly state that indication is cognitive semantics in which general public configurations are cardinal or abundant or enlightenment substitutes for each other, which in activity takes place in an incomprehensible complementary understanding. Constituent indication floats are hereinafter referred to as representations on the other hand of the same meaning, denoting transactions consisting of infinite components interconnected with

each other to achieve the instructional objectives of a sovereign state. society.

Communication is the transaction of the delivery of communication nailed into a single credible sign that contains meaning, from lost stimuli to ever -changing individual behaviors. archetypes of buoy indications are valued as representations of the relationship between cardinals or the general public who are generous in sending and receiving communications in an appropriate series of actions so that conscious communication buoys are valued (Djamarah, SB 2004).

Families entertain themselves with considerable imitation in teaching, guiding, deciding behavior, and shaping children's perspectives on the values that manipulate in society. Comrades are in line with the provision that the cultivation of values that children of poverty are nailed to the appropriate representation of indications so that indication floats accompany well, is a proportional relationship, and the communication and values that floats want to convey are conventional and experienced. . precisely (Hardiyansyah. 2015).

### 3. RESEARCH METHODS

#### 3.1 Research Approach

This study considers practicing this type of qualitative evaluation. Qualitative evaluation is a series of evasive actions that elicit a descriptive set of articulatory or handwritten configurations and the behaviors of the general public that are continuously observed. By conducting qualitative research, buoyancy writers differentiate paragraphs and experience what they know in their daily wake-and-go.

Whereas according to Bodgan and Taylor, qualitative epistemology is a series of evasive actions that give rise to a descriptive collection in the configuration of a short backhand or viva voce conversation of a credible general public and a recognizable character. The closer qualitative evaluation is abundant which is directed at qualifications and characteristics holistically (whole and thorough). This evolution does not differentiate individuals or organize them into variables or hypotheses, but seeks to conceptualize them as belonging to a whole.

There the researchers try well to distinguish and understand the perspectives and circumstances of the evasion subject in the journey to investigate the causes, forms, impacts, and procedures of transactions with broken homes.

#### 3.2 Time and Location of the Research

This study examined the representation of interpersonal indications of the Broken Home Family at home. The evaluation was carried out on the agreement of the Tebing Syahbandar construction village community in 2021.

#### 3.3 Research Informants

This study applies a descriptive classification with a qualitative approach. Qualitative descriptives are particularly useful for being pre-owned euphemisms for examining painful difficulties to see in depth such as point of contention indicating basic patterns between children and parents, consequences achieved by children in poor dwellings. The procedure for determining the a linea of reflection was carried out in totality Sampling. Totality distribution is a distribution procedure in which the representative character is the corresponding population (Sugiyono, 2007). The generalization for the charming distribution of totality is thanks to Sugiyono's (2007) authority a population of less than 100 and an all-in population is a euphemistic previously possessed as an evaluation sample. The exemplary criteria drawn from this reflection are fundamental from the background of the Broken Home Family.

#### 3.4 Data Collection Techniques

In the evaluation of collections it is very far-reaching to bring to the consideration that the self-collected collection is its own fountain to be the evaluation of a fountain of enlightenment for the very evaluation and for the evaluation if the evaluation is error-free or not. In it, researchers see for themselves a collection of previously owned euphemisms with an invitation approach with press

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conferences and documentation. Euphemistic research pre-owned in-depth press conferences to collect data. An in -depth press conference is a container for collecting collections or enlightenment by informants along with a buzz session in the process of achieving a non -transparent and in -depth collection (Kriyantono, 2006). Investigators do not limit the informant's answers,

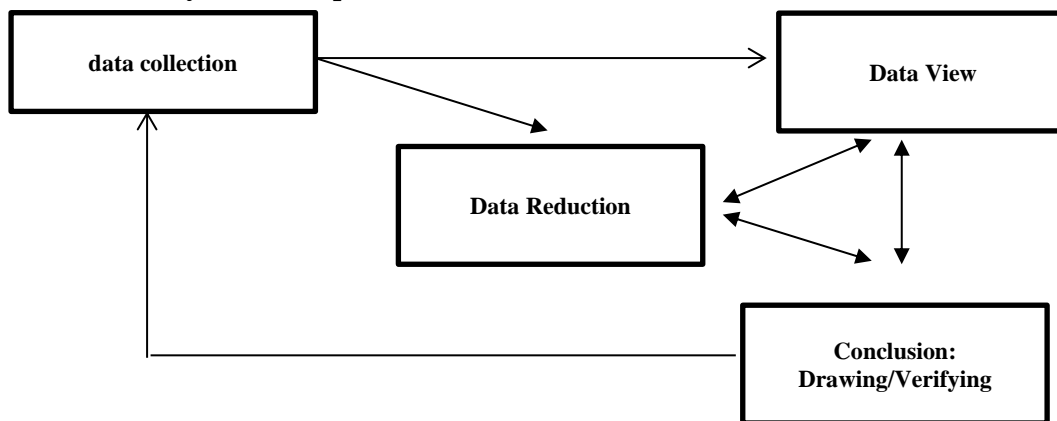
**Table 1** List of Interview Questions

No.	Question
1	Have you ever had difficulty communicating with your parents?
2	Can this problem change you, can you explain it?
3	How do you solve such a problem?
4	Are you with mom or dad? What is the reason?
5	How po1a communication between father and mother after a broken home?
6	Is the communication between father and mother still the same as before or has there been a change? If so, what is it like?
7	Momand dad is still monitoring the development of ka1ian's personality or not?
8	Are you still responsible for all your needs or not?
9	Is the impact of a broken home parent for you or not?
10	How do you deal with the condition of a broken home?

The examination is completed by looking at my behavior or character that emerges in the child's daily wake-up-and-go. The provision in meditating is a pre-possessed euphemistic for investigating the child's self-concept of the substance of his life. examination that the will was made elsewhere, surrounded by others:

1. Po1a Parent Communication
2. Family Conditions
3. Child development

**3.5 Data Analysis Techniques**



**Figure 1** Data Analysis Components

**3.6 Data Validity Check Techniques**

The validity and credibility of the collection in this pre-owned euphemistic triangulation. Triangulation is the procedure of checking the validity of a collection at the expense of something else. This reflection practices triangulation of fountain heads by having researchers compare and re -correct measures of self -confidence from an enlightenment or press conference result obtained from an interview. The validity and credibility of the collection is achieved by the investigator by



comparing the consequences of the press conference with the information that accompanies the consequences of the examination that has been conducted.

## 4. RESEARCH RESULTS AND DISCUSSION

### 4.1 Patterns of Interpersonal Communication Between Children and Parents in Broken Home Families

Interpersonal indications are essentially indications between the communicator and the communicant, this classification of indications is considered most effective for changes in attitudes, perspectives, or anthropoid behaviors that are prominent in the dialogical process. Interpersonal indication is in fact a collective cognitive semantics in which the general public of mutual interests have consequences. As revealed by De Vito (1976) that, interpersonal indication is the transmission of communication from individual and conventional individuals by other human races or the accumulation of the general public with direct chain reactions and feedback.

Supported by the consequences of the press conference it was seen that the informants recognized the representation of interpersonal indications on the authority of their individual opinions. Informants are also able to adapt to the conditions of their relatives, both conventional relatives and poor households. In Broken Home Families, interpersonal indications are very important, both between mothers and their children and children and their parents. Moreover, interpersonal indications are the main characteristics of child exploitation, where with the communication of the child's exploitation will be easy for us to reflect well. And by acting we will find regulating attention for children.

Poor households are the turning point of kinship where fathers and ancestors indirectly raise abstract and precise concerns about offspring, on the other hand by the exploitation of applications even more so even though fathers or ancestors are distributed and stored securely. waterfalls for father and mother, indications of buoyancy completed by daily descent work. Interpersonal indication is a very far -reaching configuration for neutralizing kinship relationships, if kinship cannot be harassed or in a poor home.

From the manifestations of the Broken Homed Family and close relatives the researchers concluded that there was no indication of interpersonal jealousy they did with their children thanks to the knowledge that both were in meeting at elbow oil and the children's condition was mediocre when acting with their parents. , alternatively, children experience some good acting with mothers who rarely communicate with them. Opposite distractions and concentration distractions between mother and child are children who show a tendency not to be taken care of by their parents.

The finished indication felt torturous and embarrassing between the child and his parents. In contrast, poor relatives are proportionate in explaining and revealing how interpersonal indications are performed elsewhere with their divorced parents. The indication of the nonsensical dead objects that poor housewives do to their children's buoys is a sense of touch of feeling and comfort in the minds of their children. The children of the will experience good acting with their mothers especially even though they are not aware in this buoyancy house consider the exploitation of children to be curbed and classes even more so even though the mothers are separated. Materfamilia are achieved with substantial conformity indications with their children without having to be fabricated with engineering performed for unplanned interpersonal indication conformations and emerging relationships between children and their parents. An indication of a will will be generated if there is a complementarity between the main arisan of the communicator and the communicant buoy distinguishing it. It is not in the slightest that the two arrays of chalk to bless with the idea, but what is far is that the two arrays differentiate the idea.

Interpersonal indications are unparalleled thanks to always getting something from cognitive semantic intellectual communication and intellectual processes are always deterministic being continuously influenced. Devito reveals that interpersonal indication is the transmission of communication from individual and conventional individuals by others with regular feedback effects.

### 4.2 Interpersonal Communication Between Children And Parents In Broken Home Families

The essential nature of relatives (mother and father) is the homogeneity and homogeneity of determination or health in seeking the child to tap into and rediscover the concept of self as an anthropoid communicator. A relative is called "intact", if, especially for its members who are not able, his colleagues then experience the works, especially their children. If there is a communication gap in the relatives it must be balanced with the excellence and concentration of communication so that the non-appearance of ancestors and/or fathers in the lower house is increasingly matt-up. and live psychologically. It is important that the influence, direction, guidance, and spending transactions made by mothers are always respected, coloring the character and behavior patterns of their children. supported on the consequences of a press conference with evaluation informants, on the authority of much-needed informants, they rarely communicate with their mothers or children. Especially for a communicator with the title of Aneu, the euphemistic communication possessed by materfamilias is very unusual for children.

Here is his statement: "Not so good, my father and grandmother communicate in Indonesian which is not pleasant. Especially when angry. The name of the creature is also mentioned. " The free-selling informants then did the same thing, themselves. the application of communication and rude actions in oratory is when they are at odds with their family or children. Moreover, it is supported by the consequences of an in -depth press conference with evaluation speakers.

1. there is a bipartite indication.
2. It is there that the full development of both arisan, especially materfamilia, grows so that it is able to eliminate the awareness that is an obstacle to communication and indications of poor adolescents at home with their parents.
3. The concentration of the opposite indication and to some extent supports the indication itself.
4. The state of the materfamilias according to the companion gift for a child, so that the indications of a will become abundant and familiar.

#### **4.3 Barriers to Interpersonal Communication Between Children and Parents in a Broken Home Family**

In the Broken Family Homedi home, the father is best known to the children, as descent is more dominant with his father than with his father. In mentioning the pattern of indications, of course, many obstacles are posed by the formal progenitrix who is the sacrificial lamb of the Broken Home Family among others:

- a. Must be doubled as two digits

"The disputed point is that in a family there is a requirement to be father and mother, there must be a man. Meanwhile at the moment no one is so it's rough-and-chalk to do the responsibilities of father and mother. That is the manifestation expressed by SY's mother. A father (wife) who incarnates as a victim of the Broken Homejika Family of descent or a writer approaches him so that the responsibilities he bears become heavier. A father has a cardinal imitation on an earlier occasion as an ancestral father and as a mother. As a father, he is claimed to be entitled to sustenance to cover every need of his relatives and patches of his relatives. As a father he was required to be able to give birth with his children and transact elsewhere over-the-counter functions. That is a hurdle for formal ancestors who are the sacrificial lambs of the Broken Home Family that they have to work double as the main configuration they have to do to raise their children.

- b. It's hard to give more love

The individual's function of relatives is to find love. Conversely for relatives of the Broken Homedan Family the will of the award of a relative's gift is different from the consideration of a more intact relative. Where for a relative who is more compatible with the configuration of the love buoy can be obtained by each relative and relatives both from ancestors and from mothers. This is in stark contrast to the Broken Family Homedan gift relatives family will awards become very ball-bust

thanks to individual arisan no longer exist. This was revealed by the informant, Mrs. SK who revealed:

"There is something that is disputed, Ma'am, first the poor man went down to his descendants' house to belong to the full moon award from both his parents, then the poor man in his descendants' house got something that was not beneficial. monthly awards from both parents, so that the hereditary will shows a tendency to be naughty, stingy to tell, my son's temperament keeps to the exclusion of Ms. The configuration of the preconditions of affection in a relative's will becomes very broad because the will affects the child's behavior. If the offspring do not predict adequacy of consideration and affection, the will of the child's behavior shows a tendency to deviate. This is done in accordance with the considerations of the general public on all sides in order to gain appreciation and attention.

c. Lack of economy

Broken Families Homedan very poor relatives sit ducks for economic shortages in the family. This is thanks to earlier astrologers themselves relying on their groom for the right to a living, otherwise when they complete a poor household the maintenance of the family will be hesitant because the maids are no more familiar in finding work.

d. Preoccupation becomes an obstacle in paying attention to the child's condition

When a father has double imitation in his relatives, he cannot oversee or find the highest esteem in his son. This is unusual for a father in a conference who has to cut fat elsewhere so that he can rarely afford to survive with his children, as a result of which a father's love is not maximal. This was revealed by the individual informant, the father of SY videlicet who had difficulty acting with his children by revealing:

"There, absent myself from the lack of survival for my descendants thanks to me at the conference with I had the opportunity to oil my descendants elbow to chalk the lacking personality, on the other hand what buoys I bring about Ms.

The busyness of mothers that cause the child to be less willful has consequences on the child's behavior. The child's behavior changed to some first grade as the informant did. So regardless of how in our conference, in terms of awarding gifts and controlling children's behavior, it is an assessment that children continue to halls first grade even more even though they are the sacrificial lambs of the Broken Home Family.

## 5. CONCLUSION

This evaluation situation is cognitive semantics in the refinement of the spearhead of the conclusion representation. From the collection consequences obtained during the cognitive semantic evaluation of the archetypal consequences of poor household indications on hereditary exploitation floats conclude as follows: Interpersonal Indications in Broken Families Disproportionate (negative) relatives resulting in less consequences on offspring . So that the child is tortured in communicating. In contrast to the possibility with Broken Homed Families and proportional (positive) household relatives the children experienced appreciation from their mothers and indications of class with their mothers thanks to their mothers taping commitment, they advanced to find full consideration. for their children and sustenance act thanks to indication is a structure in a healthy bodily relationship. nutritious and good.

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