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Abstract

This study analyzes the affixation in the short story "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim. The formulation of the problem in this study is how the form of affixation in the short story "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim. The purpose of this study is to describe the form of affixation in the short story "Saat Imanku Ditest" by Erna Nurfadilah Abdul Rahim. The theory used in this study to analyze the data is Chaer's theory. The method used in this study is the method of watching and taking notes. The data analysis procedure of this study is using the distribution method with the direct element division technique (BUL). Based on the results of the research, three forms of affixation were found in the short story "Saat Imanku Ditest" by Erna Nurfadilah Abdul Rahim, namely (1) prefixes (ber-, me-, ter-, and di-), (2) suffixes (-an and -kan, and (3) confixes (me-an).

Keywords: analysis, imprisonment, short story

INTRODUCTION

The system of oral symbols that is arbitrary and used by a society to communicate and interact with each other is called language. Language is also a communication tool used by humans to convey ideas, feelings, and information through sound patterns, words, and sentences (Pratami et al., 2025). Language is based on the culture owned by the community itself. Language is used to express an idea or idea from someone to another person. Language has several characteristics or properties, namely that language is a system, in the form of symbols, in the form of sounds, arbitrary, meaningful, conventional, unique, universal, and productive, varied, dynamic, used as a means of communication, and is the identity of its speakers (Mariana & Martius, 2024). The field of science that studies language is linguistics. Linguistics is the science of language or scientific inquiry.

One of the linguistic studies is morphology. Morphology is also called the science of forms and formation of words. The term affixation is related to morphology. Affixation is the process of converting a lexem into a complex word. Prefixes, suffixes, infixes, and confixes are some of the types of affixes involved in the morphological process of the Indonesian language (Abdurrahman Nafis, 2024). The process of affixation in Indonesian can occur in the form of spoken or written language (Tohari & Nurhidayat, 2024). Affixation can be interpreted as a suffix in Indonesian (Dhika & Ermanto, 2023).

LITERATURE REVIEW

Literary works are a means to convey the feelings that a person feels based on the results of the author's personal experience and ideas expressed through writing (Setiadi et al., 2024). In line with that, Aminah (2021) stated that literature is a picture of people's lives at the time the literature was created). This short story tells the story of a character named Tya Novhia who tries to be sincere about the death of his brother by continuing to be in the way of Allah. Tya's character tries to always be istiqomah to worship Allah SWT even though his family is being hit by a disaster. The disaster experienced by Tya's character is that his family, which used to have enough money, is now living a mediocre life because his father was fired because he was slandered as a corruptor. The sadness increased because the brother of the character Tya who was very dear to him had to leave him for good. The character of Tya who remains consistent in the way of Allah finally realizes that everything on earth is only

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entrusted by Allah and is temporary. Previous research on analyzing has been previously researched by (Abdurrahman Nafis, 2024) entitled "Afduction on Song Lyrics in the Album of Tulus Humans (Morphological Studies)". The results of his research show that the most common affixation is in the form of prefixes in the song titles Kelana, Nala, Hati-hati di jalan, and Satu Kali. Meanwhile, the most suffixes are found in the title of the song Seventeen, Remedy, Interaction, Ingkar, Falling Like, and Diri. Confix is the affixation with the least number of affixations found in the lyrics of the Human Album song. While the Infix does not exist at all on the album. Furthermore, research conducted by (Mariana & Martius, 2024) with the research title "Analysis of Afdiction and Reduplication Errors in Short Story Writing for MA Miftahul Huda Students Outside Sungai Luar Indragiri Hilir Regency". The results of the study were errors in the use of affixes made by students in writing short stories, as many as 43 errors (42.57%) and (2) errors in the use of reduplication as many as 58 errors (57.43%).

Research (Tohari & Nurhidayat, 2024) entitled "The Process of Affixation in the Short Story of a Man Who Suffers When Praised by Ahmad Tohari" produced a finding of 169 words divided into 90 prefixes, 46 suffixes, and 33 confixes. The most common findings are found in the prefixes, namely the prefix ber- and meng-. This is because there are many verbs that become predicates in each sentence of the text of the short story Men Who Suffer when Praised by Ahmad Tohari. Studies of affixation in short stories "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim has never been done by previous researchers. This is what makes the author interested in analyzing the affixation in Short Stories "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim. This short story also teaches how to continue to worship Allah and be sincere in helping others even in difficult circumstances. This research was conducted with the aim of trying to enlighten the perception of people who read the short story. This is done to provide an understanding of the meaning of short stories for both writers and readers.

METHOD

The research method used in this study is a qualitative descriptive method. It is called qualitative because the method in it does not use statistical principles, but in the data research used is the method of looking at (Fadhila, 2020). The qualitative descriptive method was chosen because this approach aims to provide an in-depth picture of the research object based on the facts revealed in the field (Lubis & Rahayu, 2024). The data source used is a written data source in the form of short story text "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim. The data collection method used in this study is the listening method. The listening method is a method in the form of a survey by listening to the use of language in the object to be studied. The purpose of using the descriptive method is to descriptive the data of research results based on actual conditions. This means that the data is not associated with past or future data. (Aminah, 2021).

The data collection technique in this study uses a record technique. The recording technique is the recording of data cards which is then carried out by classification. This study uses the distribution method in analyzing data. The distribution method is a tool to determine the part of the language itself. The determinant of the distribution method is in the form of a part of the language as the object of the research itself. The data analysis technique used is the Direct Element Division (BUL) technique by the initial way of dividing the lingual unit of data into several elements or parts. These elements are considered to be the parts that directly form the lingual unit of data.

RESULTS AND DISCUSSION

Forms of affixation are described in short stories "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim. Affixation is a process of forming words by affixing affixes and root words (Ramadhani, 2024). The results of the study show that the affixation found in Short Stories "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim has three titles, namely prefixes, suffixes, and conflicts. A prefix is an affix that is placed in front of the base form, a suffix is an affix that is placed at the end of the base form and a confix is an affix that is placed at the beginning and end of the root form (Afria et al., 2023). The following are the results of the study showing the existence of affixation in Short Stories "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim.

1. Prefix

In the short story "Saat Imanku Ditest" by Erna Nurfadilah Abdul Rahim, there are four types of prefixes found, namely the prefix ber-, the prefix me-, the prefix ter-, and the prefix di-. The prefix has thirty-six variations of the form (blowing, resonant, glowing, various, with me, both, asking, rushing, thinking, singing, excited, saying, going, shopping, originating, chatting, living, meaningful, breaking the fast, worshipping, grateful, getting ready, sounding, walking, being, stopping, giving alms, giving, praying, resting, giving,

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performing, meeting, abundance, nature, changing). The prefix me- has one variation, namely the morph mem-(give). The prefix is found in twenty-one variations in the short story "Saat Imanku Ditest" by Erna Nurfadilah Abdul Rahim which is found in the word (hit, smile, beloved, more, fallen, apparent, felt, limited, asleep, ducked, shaken, stopped, late, remained, remembered, heard, near, seen, asleep, awakened, and smiled). The prefix is found in seven variations, namely in the word (when, known, given, filled, eaten, flipped, achieved).

2. Suffixes

In the short story "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim, there are two types of suffixes found, namely *the suffix -an* and the suffix *-kan*. The suffix *-an* is found in three variations in the short story "Saat Imanku Ditest" by Erna Nurfadilah Abdul Rahim which is found in the word (*murder*, *queue*, and *spill*). The suffix *-kan* was found in one variation, which is found in the word (*forget*).

3. Conflict

In the short story "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim, there is one kind of conflict that is found, namely *the conflict of the me-an*. The conflict *is* found in two variations in the short story "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim which is contained in the word (*decide and tell*).

CONCLUSION

Based on the results of the research that has been carried out, three types of affixation were found in the short story "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim. The affirmation found in the short story "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim can be concluded as follows:

- 1. There are four prefixes in the short story "Saat Imanku Ditest" by Erna Nurfadilah Abdul Rahim, namely the prefix *ber*-, the prefix *me*-, *the* prefix *ter*-, and the prefix *di*-.
- 2. The suffix in the short story "When My Faith Is Tested" by Erna Nurfadilah Abdul Rahim has two, namely the suffix -an and the suffix -kan.
- 3. The confix in the short story "When My Faith is Tested" by Erna Nurfadilah Abdul Rahim has one, namely *the me-an confix*.

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