

SHARING TAKJIL, BREAKING THE BREAK TOGETHER AND SUPPORTING THE SERDANG BEDAGAI STUDENTS ASSOCIATION ORPHANAGE WITH RADJA PUBLIKA AND RADJA PUSTAKA LHOKSEUMAWE NORTH ACEH 2024

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Abstract

Sharing takjil, breaking the fast together, and providing donations to children from orphanages are social initiatives that aim to strengthen relationships between individuals and provide assistance to those in need, especially children from orphanages, realizing the concern of lecturers and administrators of Radja Publica Group and IKMA SERGAI in increasing the sense of social concern for others, instilling human values so that the next generation has a strong sense of empathy. This is based Law Number 4 of 1979, LN.19979-32 concerning child welfare, article 4 (1) states that "children who do not have parents have the right to receive care from the state or person or body". These activities include distributing takjil to people who are fasting, breaking the fast together to increase the sense of togetherness, and providing compensation to children in orphanages as a form of social care.

Keywords: *Sharing Takjil, Fasting, Compensation, Orphanage*

1. BACKGROUND

Sharing takjil, breaking the fast together and providing donations to orphanage children are a response to the need for social solidarity and care. This activity also reflects the spirit of social solidarity, where individuals or communities feel responsible for helping those in need, especially in meeting basic needs such as food towards each other, especially during the month of Ramadan. In the Islamic religion, giving alms and sharing with others is a value that is highly recommended, in the month of Ramadan which is considered a month full of blessings and mercy. The month of Ramadan is a moment that is eagerly awaited by Muslims throughout the world, which is filled with worship, introspection and social awareness. In the context of society, Ramadan is not only about worship, but also about sharing and caring for those in need. With increasing awareness of the importance of providing assistance to the less fortunate, this activity is carried out to increase the values of togetherness, empathy and social care among the community. By carrying out activities of sharing takjil, breaking the fast together, and providing donations to orphanages, this not only provides direct benefits for those who receive assistance, but also has a positive impact in strengthening ties of brotherhood and social care in society. The aim of this activity is to strengthen ties of cooperation, increase the sense of social concern for the community as well as various happiness and strengthen family ties with the surrounding community.

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Figure 1 Flyer of our Activities

The orphanage child compensation activity aims to provide assistance to children living in orphanages, who often need extra attention and support from the community. This activity is driven by awareness of the importance of providing support to disadvantaged children, as well as efforts to improve their quality of life through material assistance, education or emotional attention. Through this activity, it is hoped that orphanage children can feel cared for, appreciated and supported in their journey towards a better future. In Islam, providing compensation for an orphan means taking on the responsibility of a father towards the child. Therefore, providing compensation to orphans is not just a one-time thing, but must become part of daily routine and life. This charity activity for orphans not only provides benefits for the children who receive assistance, but also for the entire school community. This moment teaches students moral and ethical values, and strengthens the bonds of brotherhood between them. Orphanage children's compensation refers to the assistance or support given to children living in orphanages. An orphanage is an institution that provides shelter and care for children who cannot live with their own families, either for economic, social, or welfare reasons. Compensation for orphaned children can include various forms of support, such as daily services, food, clothing, education, health care and psychosocial support.

Activity Objectives

The objectives of the activity are described as follows:

1. To Build Good Relationships
2. To get closer to Allah SWT.
3. Lighten your hands to share
4. To increase the sense of caring between others.

5. To provide beach children with an insight into the world of education on campus so that beach children are motivated to continue their education at college.
6. Make people aware to always pay attention to orphanage children and open the hearts of people who have excess wealth to give alms to orphanages.

2. FLOW OF ACTIVITIES

This activity began with sharing takjil around the edge of the Krueng Geukuh red light road during Asr, after the takjil distribution was finished, it continued with activities at the Miftahul Jannah orphanage. The series of events was carried out very well and without any problems. From the opening by Mc, the reading of the Al-Qur'an was delivered by one of the Serdang Bedagai students and joint prayers led by students from the Miftahul Jannah Orphanage. Then continued with the delivery of welcoming remarks by Mr. Dr. Muammar Kadafi as the founder of the Radhja Publica Group. The message conveyed by Dr. Muammar Kadafi said that it is important to increase enthusiasm for reading the Koran in this blessed month and always increase other sunnah practices because all the good we do in the month of Ramadan will be multiplied by Allah SWT.

Not only that, IKMA Sergai provided compensation to all the children of the Miftahul Jannah Orphanage and continued with breaking the fast together and praying in congregation with all the children of the orphanage. At the end of the event, it closed with a joint prayer led by the chairman of SERGAI and continued with a meal together with all the children from the orphanage. This breaking of the fast and charity activity for orphans was not only attended by IKMA SERGAI, but also attended by Mr. Dr. Rico Nur Ilham, SE., MMRSA.CPRM as the supervisor of IKMA SERGAI and lecturer from Malikussaleh University, was then attended by Mr. Dr. Muammar Kadafi as the founder of the Radhja Publica Group, and this event was also attended by Mr. Rico's colleagues and their positions.

Figure 2. Photo with the Owner of the Orphanage



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3. IMPLEMENTATION OF ACTIVITIES

The organizers of takjil sharing, fasting together and donations at the orphanage are lecturers from the Faculty of Economics and Business, including Mr. Dr. Muammar Kadafi as the founder of Radhja Publica Grub, Mrs. Likdanawati and Mr. Dr. Rico Nur Ilham, SE., MMRSA.CPRM as the owner of the Radja Publica Group, while the participants who participated in the IKMA SERGAI event and working members of the Radja Publica Grub. The first event was opened by the head of the orphanage, she gave words and prayers for the progress of the orphanage and for everyone at the event to become good people. The following is a portrait of the courtesy event at the Miftahul Jannah orphanage.





Figure 3. Distribution of Aid to Orphanages

4. CONCLUSION

The activities carried out by the Serdang Bedagai Student Association together with CV, Radja Publica at the Miftahul Jannah orphanage can be concluded as follows:

1. Through this activity we can build better relationships.
2. Can increase our sense of concern for each other.
3. Shaping a person's character so that they understand with a sense of empathy
4. Shaping a person's personality attitude towards being better and wiser
5. To be able to instill social human values
6. As well as increasing our worship in this month of Ramadan.

5. SUGGESTIONS

The suggestions that can be conveyed through continuous sharing of takjil and donations at the orphanage can help in easing the burdens felt by the children in the orphanage. Apart from that, this activity also has a positive impact which will make us aware that we care about fellow humans who need our helping hand and are able to provide assistance. This activity can also motivate orphanage children to remain enthusiastic in living life and confident that they have the right to be successful and innovative just like those with parents.

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